



# Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

OCT 23 2008

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [keawarne@state.sd.us](mailto:keawarne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee KIRKBY FOR HOUSE  
Complete Street and Postal Address 315 E. PHILADELPHIA ST RC SD 5774  
Name of Person Making Report MARK KIRKBY  
Daytime Phone Number 605 391-6282 Evening Phone Number 605 343-4003  
Email Address MARKKIRBY@YAHOO.COM

If you are a candidate, what office are you seeking? STATE HOUSE DISTRICT 35

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement PRE-GENERAL  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination  
Filed this 23rd day of OCT. 2008

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I MARK KIRKBY (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-22-08

Signature of Treasurer Mark Kirby  
CARDIANT

Chris Nelson  
SECRETARY OF STATE



## Schedule A - Direct Contributions (continued)

## Itemized Contributions from Political Parties

| Party Name  | Address                    |         |
|---|----------------------------|---------|
| PENN CO REP WOMENS CLUB                                 | 5440 REMUS VISTA CRT RAPID | \$ 250  |
| SD REP PARTY  | PO BOX 1099 PIERRE SD      | \$ 300  |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            | \$      |
| Total of Itemized Contributions from Political Parties: |                            | *\$ 550 |

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| PAC Name   | Address                          |          |
|--|----------------------------------|----------|
| SD MED PAC   | 1323 S. MAIN AVE SIOUX FALLS     | \$ 200   |
| SD ERIC  | 411 E CAPITOL AVE PIERRE         | \$ 500   |
| SD ASSOC HEALTH CARE ORGANIZATION PAC  | 3708 W BROOKS PLACE SIOUX FALLS  | \$ 500   |
| SD RPAC  | 204 N. EUCLID AVE PIERRE         | \$ 250   |
| SD ACTION COMM RURAL ELECTRIFICATION   | PO BOX 1138 PIERRE               | \$ 200   |
| SD RPAC  | 204 N. EUCLID AVE PIERRE         | \$ 500   |
| IND. COMM BANKERS OF SD PAC  | PO BOX 696 MITCHELL              | \$ 200   |
| QUEST SD PAC   | 125 SOUTH DAKOTA AVE SIOUX FALLS | \$ 200   |
| BH CORP PAC <a href="http://www.fec.gov">www.fec.gov</a>   | PO BOX 1400 RAPID CITY           | \$ 250   |
| COMMITTEE FOR FAIR PLAY  | 320 E CAPITOL PIERRE             | \$ 200   |
| SD ASSOC OF HEALTH CARE ORGANIZATION   | 3708 W BROOKS PL SIOUX FALLS     | \$ 500   |
| WELLS FARGO STATE PAC SD   | PO BOX 5128 SIOUX FALLS          | \$ 200   |
| SD MED PAC   | 1323 S. MAIN AVE SIOUX FALLS     | \$ 200   |
| SD ERIC  | 411 E CAPITOL AVE PIERRE         | \$ 500   |
| SD DAKOTANS FOR QUALITY CABLE TV   | PO BOX 356 PIERRE                | \$ 200   |
| ACTION COMM FOR ETHANOL  | PO BOX 184 SIOUX FALLS           | \$ 85    |
| SD ASSOC OF INSURANCE AGENTS PAC   | PO BOX 327 PIERRE                | \$ 100   |
| SD CERTIFIED REG. NURSE ASSOCIATION  | 2015 S. HILLVIEW RD SIOUX FALLS  | \$ 100   |
| SD RETAILERS ASSOC PAC   | PO BOX 638 PIERRE                | \$ 150   |
| SD CHIROPRACTIC PAC  | 3405 6TH ST BROOKINGS            | \$ 100   |
| NORTHERN HILLS TOURISM PAC   | 735 MAIN ST DEADWOOD             | \$ 100   |
| SD HEALTH CARE ASSOC. PAC  | 804 N. WESTERN SIOUX FALLS       | \$ 200   |
|  |                                  | \$       |
|  |                                  | \$       |
|  |                                  | \$       |
|  |                                  | \$       |
| Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: |                                  | *\$ 5435 |

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACs) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or<br>Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|-----------------|
| CHASE MAIL POST CARD                 | SD REP. PARTY 415 S. PEARL   | 130.35          |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
| Total:                               |  | \$ 130.35       |

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

**Total:**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

**Total:**

[illegible]

12101.06

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

### Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Totals  |   |   |  |

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
1. the reporting period: \$ 115.54
2. Receipts
- Schedule A - Direct Contributions \$ 12,679.<sup>00</sup>
- Schedule B - In-Kind Contributions \$ 130.35
- Schedule C - Other Income \$ \_\_\_\_\_
- Schedule D -  
Establishing/Administration of  
Committee \$ \_\_\_\_\_
- Total of all Receipts \$ 12,809.35
3. Total Monetary Receipts (A+C) \$ 12,679.<sup>00</sup>
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 12,161.06
- Debts & Obligations Owed by the  
8. Committee - Schedule F \$ \_\_\_\_\_
- Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G \$ \_\_\_\_\_
- Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G \$ \_\_\_\_\_
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 633.48

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.